

# SOUTHEAST MISSOURI SWAT CHALLENGE

*April 19th—23rd, 2017* 

More than a training event or a pulse-pounding competition, the SEMO SWAT Challenge is a sum greater than its parts. Ultimately, it is an opportunity for law enforcement across the nation to come together as one to learn from each other. The brotherhood you share with your teammates will extend to your fellow officers as you train, compete and cheer each other on. The relationships you form here will be based on shared values of loyalty, bravery and dedication to saving lives. These bonds will last a lifetime.

Each event of the SEMO SWAT Challenge is a training opportunity. The events are geared for simulation of real life scenarios and are intended to challenge each team as a unit. These events emphasize weapon expertise and physical fitness.

The SEMO SWAT Challenge is dedicated to *Deputy Chris Parsons* who was killed in the line of duty December 15, 2012 as a member of the Washington County Sheriff's Department. Deputy Parsons started his law enforcement career at the Fredericktown Police Department.

## **Event and Competition Guidelines**

#### **This Package Includes:**

- **Tentative Schedule of Events** ALL Competitive Teams must report to the range for registration Wednesday April 19, 2017 *between 8:00am and 8:00pm*. The registration desk will be set up at the Information Table next to the tower. All competitors must have identification (*preferably agency ID*.) Competitive Team Members will be given a wrist band which must be worn during all competition. Team Members *WILL NOT* be allowed inside the competition zone without event identification.
- Team Registration Form
- Waiver of Liability Form Must be completed and signed by ALL Competitive Team Members. Individuals, who attend, even if they do not participate in the competition, must also complete and sign this form. Team forms can be turned in on the day of the event at registration. Spectators turn in or sign forms at the gate.

#### **Payment Information**

A fee of \$400.00 is required for your team to register and compete in the SEMO SWAT Challenge. Non-Competitor Law Enforcement may take two training classes, attend the Kick-Off Dinner and gain admittance to all of the weekend events for a fee of \$100.00. Please make checks payable to the FFPCC and mail to Juli Kline at 137 West Main Street, Fredericktown, MO 63645, with your completed registration form *before April 1, 2017*. Only the first 25 teams registered/paid will be accepted. A waiting list will be established after 25 teams are registered.

#### **Competitive Team Member Requirements:**

A Competitive Team consists of eight (8) members. Five (5) Competitors are required for all mandatory events. All eight (8) Team Members will be considered competitive SWAT, SRT, LEO or Military Police members and may alternate on any given event. Each Competitive Team Member *MUST* be sworn law enforcement or military and must be a full-time member of the registered agency's response team.

#### **Identification:**

Each Competitive Team Member must provide a *copy* of agency identification at the registration table on Wednesday, April 19<sup>th</sup>, 2017.

#### **Ammunition Requirements:**

**Event #1** – Special Operations, **Event #2** – Active Shooter, **Event #4** – Terrorist Attack, and **Event #5** Officer Down require the use of ammunition. Department issued ammunition will be acceptable for each event. **Event #3** – Tactical Endurance Course requires no ammunition just heart!

#### **Uniform Dress Code for all Competitive Team Members:**

All Competitive Team Members are required to wear Mission Ready Uniform, specified as the type of uniform utilized for callout purposes. This includes BDU style long pants, BDU or long sleeve shirt and tactical footwear. Tactical footwear must be law enforcement type boot with over the ankle protection and does NOT include athletic or running shoes.

#### **Protest/Grievance Procedures:**

All protests/grievances must be submitted in writing, within 30 minutes of the team's completion of the event. Protest/grievances must be presented to the Asst. Chief Judge by the team's designated Team Leader. Only one person from each team may present the protest/grievance. All calls will be made by the Chief Judge. If a protest/grievance is found to have merit, the team will be permitted a second protest/grievance during the competition. However, if the protest/grievance is found without merit, the team will not have an opportunity to present any addition protest/grievance during any additional events during the competition. No other person will be required to provide opinions or information regarding event run times. Team Leaders are requested to speak with the Chief Judge *not* the Scoring Table regarding issues.

#### **Visitors, Children and Guests:**

This event is open to the public. All visitors are required to check in at the gate located at the entrance of the training site, sign appropriate waiver forms and obtain a spectator wrist band. The wrist band must be worn at all times. All guests arriving with competitors will be asked to sign a waiver form, pay the \$5.00 admission fee and obtain a wrist band. If you plan to attend the events on Friday and Saturday, the admission fee will be \$8.00 for the two days. Children aged 12 and under may enter with free admission. *CHILDREN MUST BE ACCOMPANIED BY AN ADULT AT ALL TIMES*.

#### **Vendor Information**

There will be several tactical firearms companies and businesses that will be present at this event selling and providing demonstrations. Businesses from the local community will have booths selling refreshments and food. A final Vendor list will be emailed to the Team Captain before the event.

#### **Opening and Closing Ceremonies:**

Opening ceremonies will begin **Friday April 21**st, **2017 at the Event Kick-Off Dinner**. The closing ceremony on Sunday April 23rd will begin when all events are complete and scoring is finalized. Team awards and trophies will be presented during the closing ceremonies. Raffles and drawings will take place after the awards are presented.

We look forward to seeing you in beautiful Fredericktown, Missouri on April 19<sup>th</sup> -23<sup>rd</sup> 2017.

If you have further questions, contact *Juli Kline* (573) 783-3303 or email <u>juli.kline@gmail.com</u> or *Jason Fitzwater* (314)920-3930 or email <u>fitzwater</u>0912@gmail.com



## **Schedule of Events**

Wednesday April 19 8:00am – 8:00pm: Team Registration at the Event Grounds

**Thursday April 20** 7:00am: Range open to all law enforcement

8:00am - 12:00pm: Morning Training Classes

12:00pm -1:00pm: Lunch Break

1:00pm - 5:00pm: Afternoon Training Classes 6:00pm: Night with Ron McCarthy (Retired LAPD)

Friday April 21 7:00am: Range will open to all law enforcement and vendors for set up

8:00am - 12:00pm: Mandatory debrief (Club Pulse Shooting) Orlando PD

12:00pm - 1:30pm: Lunch Break

1:30pm - 2:30pm: Top Sniper Competition 2:30pm - 3:30p: Super SWAT Cop Competition

3:30pm - 5:00pm: Top Shot Competition

7:00pm - 10:00pm: Kick-Off Dinner for the Event

Team Dinner featuring Chief Deputy Bill Humphrey of the Strategic Deployment Bureau of the Dallas Police Department as guest speaker.

The Kick-Off Dinner will take place at Calvary Church at 1725 E HWY 72, Fredericktown and will be open from 5:00pm to 7:00pm for teams to gather and network. Dinner will be served at 7:00pm for all teams, volunteers, and range officers. We also invite all team's Chiefs or Sheriffs to the dinner that evening. At 7:45pm we will give away the Chris Parsons Medal of Valor award and hear from guest speakers. The order in which the teams will be competing during the weekend will also be chosen.

**Saturday April 22** 6:00am: Range opens to all competing teams, vendors, and volunteers

7:00am: Range open to the public

8:00am: First Event (Special Operation Event) 12:00pm: Second Event (Active Shooter Event) 4:00pm: Third Event (Obstacle Course Event)

7:30pm: Night of networking.

**Sunday April 23** 6:00am: Range open to all competing teams, vendors, and volunteers

7:00am: Range open to the public

8:00am: Fourth Event (Terrorist Attack) 12:00pm: Fifth Event (Officer Down) 4:00 pm: Closing ceremonies at the range



Fredericktown Police Training Facility





## SOUTHEAST MISSOURI SWAT CHALLENGE

### **Team Registration Form**

| Agency Name:                           |       |         |
|--|-------|---------|
| Team Leader:                           |       |         |
| Street Address:                        | City: | St:Zip: |
| Email Address:                         |       |         |
| Phone:                                 |       |         |
| Fax:                                   |       |         |
| Number of sworn personnel in the agenc | y:    |         |
| <b>Competition Team Me</b>             | mbers |         |
| 1.)                                    |       |         |
| 2.)                                    |       |         |
| 3.)                                    |       |         |
| 4.)                                    |       |         |
| 5.)                                    |       |         |
| 6.)                                    |       |         |
| 7.)                                    |       |         |
| 8.)                                    |       |         |

#### **Payment**

The entry fee for your team to participate in the SEMO SWAT Challenge is \$400.00 before April 1, 2017. Please make checks payable to *FFPCC* (*Fredericktown Fire and Police Community Coalition*) and mail it with your team registration to *FFPCC c/o Juli Kline*, 137 West Main Street, Fredericktown, MO 63645. Only the first 25 teams to register/pay will be accepted. A waiting list will be established after 25 teams are registered.

\*\* Team members will need agency identification on Wednesday, April 19th at check-in. If a registered team member cannot participate, please contact Juli Kline at 573-783-3303 as soon as possible with the name of the replacement member.



## **Waiver of Liability**

For Participation in or Attendance

Please Read Carefully Before Signing.

#### PARTICIPANT / COMPETITOR / VISITOR

| In Consideration of the opportunity to participate in S  | _   |  |
|--|---|--|
| Missouri, I,agent of   | as an employee or   |  |
| terms listed below. (Print agency name or vendor/business n  | ame)  |  |
| VISITOR / VENDOR   |   |  |
| In Consideration of the opportunity to be a visitor and / o Fredericktown, MO, I,  | whose address is  |  |
|  | do hereby agree to the terms listed below.  |  |
| I understand and acknowledge the inherent dangerous na<br>ammunition, and I hereby assume all risk of personal injury of<br>causes arise from my participation in or attendance of SEMO  | or death, and property damage or loss, from whatever  |  |
| I, for my heirs, executors and administrators, release and their agents, employees, volunteers, representatives, successor damages, cost or expenses which I may have against them are participation or attendance at this event. I understand that this or inaction of any of the parties, including the Fredericktown Community Coalition, or the City of Fredericktown, MO. | ors, and assigns for all liabilities, claims, actions, using out of or in any way connected with my swaiver includes any claims based on negligence, action           |  |
| I hereby release, waive, discharge, and covenant not to su<br>Fire and Police Community Coalition and or the City of Fred<br>undersigned, their personal representatives, assigns, heirs, and<br>any claim or demands therefore on account of injury to the per<br>arising out of participating in or attending this event, whether<br>Department or otherwise.                | ericktown, Missouri from all liability to the<br>d their next of kin for any and all loss or damage and<br>erson or property or resulting in death of the undersigned |  |
| I hereby assume full responsibility for and risk of bodily of the Fredericktown Police Department or otherwise while e participation in or attendance at the SRT Round-Up may be t SWAT Challenge and FFPCC Committees.  | ngaged in the event. I further understand and agree my  |  |
| Signature of Participant / Competitor / Attendee / Employee / Visito   | or  |  |
| Print Name:  | Date:   |  |
| Address:   | Phone:  |  |
|  |   |  |